



# With Clouds

## The Second Coming of Jesus Christ

Cecil J. duCille

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*With Clouds*  
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# Introduction

As a young Christian I was filled with the desire to know more of God. In my first year of being saved, I met many precious people of God who were from various Christian churches and backgrounds. I heard discussions by these brethren concerning a rapture of God's people in the tribulation period. Most believed in this doctrine but some did not. Being young in the Lord, I had not sat under rapture teachings nor was I indoctrinated by them. Therefore, I was reserved in my commitment to what I was hearing.

Later that same year someone placed this booklet "With Clouds" into my hands. After reading it, I knew that it contained the truth about the second coming of Jesus Christ.

The scriptures that you will read and draw an understanding from in this book will substantiate the truth regarding the doctrine of the coming of Jesus Christ and the place Christians will find themselves in the tribulation period. It will bring to you, the reader, a greater depth and understanding of the Word of God.

This booklet has laid the groundwork for my walk in God concerning Jesus' return. I trust that those who read this book will come to this same conclusion and it will bring a solid foundation for you to stand on in your life as well.

*"If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself" (John 7:17).*

Yours in Christ,  
George Herrig

**For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.**

**<sup>3</sup>For when they shall say peace and safety, then sudden destruction cometh upon them as travail upon a woman with child; and they shall not escape. <sup>4</sup>But ye, brethren, are not in darkness, that that day should overtake you as a thief. <sup>5</sup>Ye are all the children of light, and the children of the day; we are not of the night, nor of darkness. <sup>6</sup>Therefore let us not sleep, as do others; but let us watch and be sober.**

**I Thessalonians 5:2-6**

**T**here is the need for a comprehensive study on the subject of the second coming of Jesus Christ as so many Christians have never done it, and those who have, never did understand what the word has to say on the subject. Let us look into the matter with an open mind, giving the Holy Spirit the opportunity of illuminating us.

Let us begin with the first coming of Jesus Christ. The following verses reveal to us how God did it at the first, and we are going to see the parallel between what God did at first and what He is doing now.

Luke 1:26-38, *“And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, <sup>27</sup>To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin’s name was Mary. <sup>28</sup>And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. <sup>29</sup>And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. <sup>30</sup>And the angel said unto her, Fear not, Mary: for thou hast found favour with God. <sup>31</sup>And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. <sup>32</sup>He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: <sup>33</sup>And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. <sup>34</sup>Then said Mary unto the angel, How shall this be, seeing I know not a man? <sup>35</sup>And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. <sup>36</sup>And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. <sup>37</sup>For with God nothing shall be impossible. <sup>38</sup>And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.”*

We see a certain divine order here. We see the angel of God not permitted to carry the seed of Christ to the woman. God will never permit the angel to overshadow his bride and to give the seed of life to the bride. The word “angel” means “messenger.” Therefore the messenger that God sends only carries the seed of the word. And the seed of the word brought

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forth faith in the woman so that she could receive the seed of the Christ which is the anointed one Himself.

**It is not the minister that is going to put Christ in you. But if you get Christ in your soul nature, it must be the work of the Holy Spirit.**

The ministry of today that is preaching the word, of which I am a part, are in the place of the angel for we are also messengers. But we do not carry the seed of the Christ. The insemination of the bride of Christ is not of man but of God. The bride of Christ is not the bride of the ministry. The ministry is not the Bridegroom; Christ is. Now I want to emphasize this point before I go any further.

It is not the minister that is going to put Christ in you. But if you get Christ in your soul nature, it must be the work of the Holy Spirit. It must be God. And this is typified by the drawing of the candlestick in the Tabernacle of Moses. The candlestick or lampstand has six branches coming out of the stem. Deeply engraved in the gold which makes it, there are three buds and a flower for each branch. These branches come all the way up. All of them are on a level at the top, it has a bud and it has a flower, which here is the seed of life. The next stage from the seed is the bud and the next stage is the flower which comes in with the fruit. So we find that the emblems of the candlestick are the emblems of the Holy Ghost, for the candlestick represents the Holy Ghost in the church or the church living in the Holy Ghost. This symbol represents the Holy Ghost carrying the seed, the Christ. And if you notice, the seed is three seeds. Therefore, it is showing the divine order that is in the Holy Ghost that He carries the seed only according to the order which God has instituted in His own way.

Here we find Mary being inseminated not by the angel but by the Holy Ghost. Do you know why? God said that every seed must bring forth after its own kind, and Mary had to bring forth God; so she could not receive a seed from an angel. God had to inseminate her Himself.

The next point I am bringing up here is slightly beside the

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point, but then since God mentioned it twice in this chapter, it would seem to me that it was important enough for God to mention it. It is the fact that it was the sixth month with Elizabeth. Many of us keep Christmas and we believe that Christmas is the birthday of Jesus Christ. But do you know that written right in your Bible is the time when Jesus was born? And it is not December. I will not do your calculation for you but I suggest you calculate the sixth month that Elizabeth was pregnant, because this did not mean it was the sixth month of the year. It meant it was the sixth month with Elizabeth. Calculate from the time when Elizabeth was pregnant. She got pregnant after Abice, which is the eighth course of the priesthood. The priest had 24 courses in a year. The year starts in April/May with the month of Abib, the month in which they came out of bondage in Egypt. According to this calculation, the approximate time for Jesus' birth is around September.

The angel preached an absolutely positive message. He never gave her one negative thought. Watch what he did:

Luke 1:30, *"And the angel said unto her, "Fear not, Mary. For thou has found favor with God."*

God had been waiting to find a virgin who found favor with Him. And by the mercies of God, Mary had come up to God's standards and God was pleased with her. So, the first statement was, "God loves you. You have found favor with God."

Verse 31, *"And Behold, thou shalt conceive in thy womb and bring forth a son and shall call his name JESUS."*

Actually, the angel spoke in Hebrew and said, "You shall call His name Yashua." They translated it in Greek and called Him Jesus, but His name was really Yashua. That does not make much difference. "A rose by any other name would be

just as sweet." If you call Him Jesus, He is just as sweet. "Son of the Highest." Meaning to say He is not going to be the son of a

**God said that every seed must bring forth after its own kind, and Mary had to bring forth God; so she could not receive a seed from an angel.**

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man — a natural man, He is going to be the Son of God.

*"And the Lord God shall give unto Him the throne of His father, David."* At another time we will deal with the throne of David

**The first  
coming of Jesus  
Christ is exactly  
parallel to the  
second coming  
of Jesus Christ.**

and we will find that it was God's promise to give it to Jesus. *"And He shall reign over the house of Jacob, forever. And of his Kingdom there shall be no end."* Praise God. Giving the throne of David and reigning over the house of Jacob forever takes Him from that moment 2,000 years forward in our time when the kingdom of God will be set up in the earth. Here we get a

hold of that promise. The angel skipped 2,000 years to tell her the good news. Isn't that great? He would not tell her about the crucifixion; he would not tell her about the man of sorrow; he would not tell her about Gethsemane. He just left that out, because the word that was to be given to her was a word to bring forth life. Gabriel took out the bones and gave her all the meat. She was excited.

Now said Mary unto this angel, *"How shall this be?"* You know the angel said, "No angel will overshadow you. The Holy Ghost will overshadow you and the seed of the manchild, the seed of the Chris will be planted within you." Do you know what I am trying to say?

I am trying to say that the parallel of the first coming of Jesus Christ and His second coming is perfect. That the first coming of Jesus Christ is exactly parallel to the second coming of Jesus Christ. That God who did this thing first is going to do the same thing in the second, except it will be one step higher. At first it was a natural woman receiving a seed to bring forth a natural child. Secondly, it will be the woman, the church, receiving the seed of Christ within her womb (which is her soul) to bring forth the Christ within you.

Revelation 12:1, *"And there appeared a great wonder in heaven. A woman clothed with the sun and the moon under her feet. And upon her head a crown of twelve stars. And she, being with child, cried, travailing in birth, and pained to be delivered."*

Some of my compatriots, some theologians say that this

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picture is a picture of Mary. I will prove to you with one scripture that it is not a picture of Mary but it is a picture of the church.

Revelation 1:1, *"The Revelation of Jesus Christ which God gave unto Him to show unto His servants things which must shortly come to pass."*

Not passed events. Not anything that was done already; but something which must shortly come to pass. Most things in your Bible, brethren, are repeated three times. Did you know that? God does most things three times. The third time is the greatest. And so we see God's divine order at work. Three is the number of Divine Order, the number of God, and all things are made in threes, even to the smallest stone. We see the coming of Jesus Christ in His first coming in Mary. And Jesus Christ in His second coming is coming forth within humanity; then He is coming in the world and every eye shall behold Him. I am going to show you scripture for every one of these. If you can find a scripture that can defeat any one of these points, I will be very happy to consider it. None of us want to be wrong. It is not necessary to be wrong at this time. It is dangerous, very dangerous for a church to be sitting down waiting on the rapture, but instead of the rapture get tribulation. It is dangerous. We must know where we are, and we must know what God's Word says. This is the preparation that the church must undergo RIGHT NOW.

Let us turn back to Revelation 12 and consider this woman who is the church. *"<sup>2</sup>And she being with child, cried travailing in birth, and paining to be delivered. <sup>3</sup>And there appeared another wonder in heaven. And behold a great red dragon, having seven heads and ten horns and seven crowns upon his head."*

Now let us identify this heaven that we are talking about, where the dragon is. First of all, in God's invisible realm, there is no dragon up there in that high realm of light. There is no devil up in God's invisible heaven where God dwells with all His angels in purity and holiness, where there is no night, no sighing, or crying. There is no devil up there. So then we are not talking about that heaven. It must be some other heaven. But then we see God, speaking of another heaven where He is preparing to dwell—even the heaven of your spirit, soul, and

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body—where God is making His kingdom.

Luke 17:21b, *"For the kingdom of God is within you."* Or, there we see a heaven where the woman can be in pain. Remember God said in Revelation 21:4 that in heaven there is no pain—nor sorrow, nor sighing, nor crying. Yet, in this heaven where this woman was there was pain, and she was travailing to bring forth something. And there was a red dragon.

Where did this dragon come from? Where did he get those seven heads, and where did he get those ten horns? We know the devil only had one head. In Genesis 3:15, Jesus gave the woman a promise while He was cursing the Devil. Satan had one head, and God said, "I'm going to make the seed of the woman crush that head." But then down in Revelation we see that he had seven heads and ten horns. Brethren, without much controversy it figures. If you go into Revelation 17:13 you will see where he got his heads. *"These have one mind, and shall give their power and strength unto the Beast."* The seven heads and ten horns were the seven kings or the seven heads of government, and ten kingdoms or world government powers that gave their power and authority and kingdom to the devil. Satan gave them his power and his authority. The power of death and destruction as well as to possess the human soul with devils (the mark of the Beast). So you can well see here the seven heads and the ten horned figure.

Revelation 13:11b, *"...and he had two horns like a lamb and spoke like a Dragon."* A lamb is the type of Christ and the Christian, but you see here a lamb turning into a dragon. He was a lamb here but he spake like a dragon; he had two horns. We see that this lamb is none other but a church system that is going to join with the world system. One world church, one world government. This is the beast we are looking at here, the dragon that has seven heads and ten horns. This system is going to persecute the church, the real church, the real Christians.

Revelation 8:10-11, *"And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and on the fountain of waters; <sup>11</sup>And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, be-*

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*cause they were made bitter."*

In scripture, stars are a type of Sons of God. Joseph dreamed of his eleven brothers as eleven stars. This reference to Wormwood is a reference to a powerful and influential Christian leader who will fall from his high heavenly calling and will damage the word of truth (living waters, or fountains, or rivers) causing many to lose their souls. I might note here that the third part of the waters refer to those Christians who live in the realm of flesh; they will be affected by the word being distorted by carnal interpreters.

**All the  
organized  
church systems  
are going into  
the beast.**

Some people feel mad with me when I tell them that if they are in a church system going on in what they call one of these big organized denominations, that sooner or later they will have to get out. Sooner or later you will have to. God help you get out before it is too late. All these systems are going into the beast, and they will all be joining together with the world government and the world system, and all the people of God will have to escape them. I am not saying to you—"escape prematurely." Maybe God has you there doing some work or working on you, but the time is short. And shortly you are going to hear the word, "Come out. Come out of her My people."

And so, here we go. We find that this red dragon and his tail drew the third part of the stars of heaven and cast them to earth. And the dragon stood before the woman which was ready to be delivered — to devour her child.

Revelation 12:5, *"And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught UP unto God, and to His throne."*

First of all, let us identify this child. Who is this child? What kind of symbolic language is this that we are talking about where the church is going to have a child? Let us turn our Bibles to Daniel, and we are going to identify this child, because it is absolutely necessary to do so.

Daniel 7:17, *"These great beasts which are four, are four kings, which shall arise out of the earth. <sup>18</sup>But the saints of the Most High*

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shall take the Kingdom, and possess the kingdom forever, even forever and ever. <sup>19</sup>Then I would know the truth of the fourth beast, which

**The person who is going to reign and rule and possess the kingdom is the saints of the most High after they have been purified and come through the fire of tribulation.**

was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet; <sup>20</sup>And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows. <sup>21</sup>I beheld, and the same horn made war with the saints, and prevailed

against them; <sup>22</sup>Until the Ancient of Days came, and judgment was given to the saints of the most High and the time came that the saints possessed the kingdom."

So the person who is going to reign and rule and possess the kingdom is the saints of the most High after they have been purified and come through the fire of tribulation. This is what God means by the man child. The man child who is going to reign and rule is the same saints who are going to reign and rule. In other words, God does not have two people who are going to reign and rule. It is just one. Thus we can identify the saints of the most high as the man child.

Revelation 12:6a, "And the woman fled into the wilderness where she had a place prepared of God."

We can see it was still tribulation time. It was tribulation time when the man child was birthed. Now it is all still a mystery. So let us read, before we come to a conclusion, something more about all this coming of Jesus which is being talked about.

I Thessalonians 5:2-6, "For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. <sup>3</sup>For when they shall say peace and safety, then sudden destruction cometh upon them as travail upon a woman with child; and they shall not escape. <sup>4</sup>But ye, brethren, are not in darkness, that that day should overtake you as a

thief. <sup>5</sup>Ye are all the children of light, and the children of the day; we are not of the night, nor of darkness. <sup>6</sup>Therefore let us not sleep, as do others; but let us watch and be sober."

What was Paul saying? He was saying that for some people the day of the Lord or the coming of the Lord is going to be as a thief in the night. They will not know when the thief will come, and take them away. But some people will know because they will be watching. To them, He will not be as a thief, so they will know when the Lord comes. That is peculiar. Let us see what Jesus said about that. This is actually very clever. How is it, Lord, You are going to do it?

John 14:21-23, "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him." Now it is time for the brethren to ask Him about that. <sup>22</sup>Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? <sup>23</sup>Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him."

Can you understand that? It means that the Christians are going to come forth; Jesus is going to come forth within the Christians and the world will not know. Only the Christians will know. It is a secret coming. Let us see if we can find some more scriptures about that secret coming.

John 17:15, "I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil."

Jesus was saying that Christians are not going to be taken out of the world. I want you to look at that again and see if you can digest it, because these things are important. Jesus prayed to God not to take the Christians out of the world. Somebody says, "Oh no, brother, He was just talking to the twelve disciples." But read a little more.

Verse 20, "Neither pray I for these alone, but for them also which shall believe on me through their word." Does that include you? Amen. So we can see that He

**Jesus was saying  
that Christians  
are not going to  
be taken out of  
the world.**

means us. And we are glad of that. Praise God.

Hebrews 9:27-28, *"And it is appointed unto men once to die, but after this the judgment: <sup>28</sup>So Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time without sin unto salvation."*

**God set up a new temple in the earth even the temple of your being, where He was to be worshipped.**

Who is He going to appear to? To them that look for Him. He is not going to appear to the sinner a second time. You say, "Oh my, that sounds bad because we

thought Jesus was going to come right down and then everybody would see Him. There is a time when they are going to see Him.

Matthew 24:14-17, *"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."*

We are not talking about the coming of Jesus when we talk about the end. Jesus will be here long before the end. And that is the time of the millennium when this gospel of the kingdom, not the gospel of the grace of God, which we are receiving, but the gospel of the kingdom which we have just started will be preached in all the earth. Then we'll have a thousand years of it. Then will the end come when the devil will be destroyed and all evil will come to an end. Praise God.

Matthew 24:15, *"When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)"...*

The qualification there means that there is something special about it, something not on the surface. That is why God said, *"Whoso readeth, let him understand."* You see, Jesus had just finished passing judgment on the temple in Jerusalem. He just finished saying that there would not be one stone left standing on another. And He had said in John 2:19, *"Destroy this temple, and in three days I will raise it up"*

The scripture says that He was talking about the temple of His body. So you can well see that the Holy Place He was talking about is not a place to be built down in Jerusalem. Did you

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know that some of the Christians are gathering stones to build a temple in Jerusalem? It's not there, but it is the temple of your body. And the holy place is here. When the woman at the well was making a mistake about the temple, she said, "Well the temple is in Jerusalem." Did Jesus say yes? He said no. He said, "Look here, woman, neither in this mountain, nor at Jerusalem will men worship God, but in spirit and in truth." It means to say God was setting up a new temple in the earth, even the temple of your being, where He was to be worshipped "in spirit and in truth." This was the reason why the verse says, "he who readeth, let him understand," because it is not a natural thing. It is something you have to have understanding from God to understand. Amen. Let us go on.

Matthew 24:17, "Let him which is on the housetop not come down to take anything out of his house: <sup>18</sup>Neither let him which is in the field return back to take his clothes. <sup>19</sup>And woe unto them that are with child, and to them that give suck in those days! <sup>20</sup>But pray ye that your flight be not in the winter, neither on the sabbath day."

Many people get so distressed over this little part of the scripture, and yet it is so clear. It is in the spirit. First of all, if you are on a housetop and destruction is coming, what kind of safety would you have by staying on the housetop. Tell me... If someone was coming to bomb your house or something else, what kind of safety would you find by staying on a housetop? He said, "Let him not come down." It means he is to go up. He said to the others, leave and go into the mountains; go up into the mountains when you see the abomination of desolation begin to be set up in the holy place, get up into the mountains. Brethren, from this 15<sup>th</sup> verse, Jesus was speaking in parabolic language. The temple He was talking about was not a natural temple. It was the human being He was talking about. And when he said get up, he did not mean that you must run up into a natural mountain, because in some parts of this country and in some parts of the world you would not find a mountain in 500 miles. If you were in Florida, woe be unto you for you could not run up into any mountain at all. There is no mountain in Florida. You know it is amusing to travel with people from Florida. When you are traveling north and start coming on toward Georgia, they say, "Oh, what a beautiful moun-

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tain." Some of them have never seen mountains in their lives. So you see this here could not be in the natural.

This passage in Matthew 24 coincides with the passage in Luke 21:5-24 and Mark 13:14-23. It is clearly seen in these passages that Jesus spoke prophetically of things that should happen in the natural Israel as foreshadowing that which is to happen in the spiritual Israel at the end of time. All through the scriptures this appears as God's order to use natural Israel as His blackboard to foreshadow the destiny of spiritual Israel. In the realm of the spirit, the spirits of devils do strive to express their natures in the human realm. Therefore as man's knowledge increases, their powers of expression find scope in more apt vessels.

On the other hand, this is none so true in the people of God. Therefore, prophetic utterances will be manifested on all the plains of existence upon which humans live. Two people can live in the same house, eat at the same table and yet live on two different plains. Even among those who are Christians, they differ in brightness as the stars of heaven.

Matthew 24:18, *"Neither let him which is in the field return back to take his clothes."*

This could not be in the natural here either. He means that for those who are on the way with God there is no turning back at all. This is not the time to turn back but the time to "get up into the mountain." This is what Jesus was trying to say here. He is talking about people who have made a commitment with God; people who are in the field; people who have gone out to do something for God. God is saying "Oh, no, no, no, don't turn back now." This is what He is saying.

Matthew 24:19, *"And woe unto them that are with child and to them that give suck in those days!"*

You know, I just praise God and thank God that I do not have anything sucking my life out. Because, giving suck in the spiritual sense is a type of having something on you as a burden sucking life from you. God Almighty is saying that you must lay your burdens at the foot of the cross. Do not have anything that you will have to give suck at this time. It is not natural children He is talking about. Yes, you see, some of us have a child brain. Some of us ministers are preaching and

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supporting an organization behind us. We have a big thing going. And some of these brothers, I am sorry for them when I see them hauling a big tent around the country, because I know what a tent means. It means an everlasting burden. If you put it up, you have got to pay for it. If you use it, you have to hire a crew to man it, and you have to get a certain amount of offering or else you drop in a hole with your tent. You see, this is like some of the saints. Some of us have big things going that they have to support. When I was coming to the United States, I remember God making a covenant with me. He said, "You must have only one motive in going. If you have two motives, you must kill one and then you will have only one." I abandoned the motive of looking after my business and now have only one motive — to bless God's people.

You see, if a man preaches the gospel but has a motive to make a certain amount of money because he has bills to pay, he must make a certain amount of money. Then when God says, "Go over there to Timbuktu," where there is no money and there only are two or three people, he cannot go, because he has to go where the crowds are. And you will find that some of the big evangelists are preaching, but cannot go to certain places. I remember one evangelist was asked to go to a certain place for meetings but he said that the only way he could go was if they could guarantee him \$150 a day. You see what I am talking about? When you get like that, you have too many things sucking and you are not being in a position to be used in the maximum by God.

This is the kind of thing I am talking about. Some of us are not evangelists, but we have a lot to give suck. Move out. God is begging you in this hour, brethren, I am begging you in the name of Jesus Christ, get rid of your debts. If you cannot, do not panic. God will work it out. But those of you who can, get rid of it. Don't go into debt at this time. It is the wrong time. That is the most I can say to you.

Matthew 24:20, "*But pray you that your flight be not in the winter, neither on the sabbath day.*"

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**God Almighty is saying that you must lay your burdens at the foot of the cross.**

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Winter... winter destroys life. Winter kills life. How would you like for this kind of trouble to hit you when your heart is cold? Yes! Some of my readers know there was a time in your

**With some things  
God puts in the  
Word, He wants  
you to realize  
that it is physical  
and not spiritual.**

lives when your hearts were cold to your God. Circumstances battered you and beat you and you got cold. Let us pray for the people who might hit such a low at a time when it is dangerous. This is what God is saying. That the winter does not take us. That our flight be not in winter. This could not be a natural winter that He was talking about, because if it is summer here, it is winter somewhere else. It is always winter for somebody in the natural. But, blessed be God Almighty, it does not have to be winter for anybody in Jesus.

Matthew 24:21, *"For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. <sup>22</sup>And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened."* We see here the elect in the tribulation. The elect of God will be here, and when we think of the elect, we better remember the scriptures which speak of the elect lady. Brother John, writing to the *"elect lady"* — the church (II John 1:1).

Adam was the first elect of God. He should have taken the human race on an upward climb into the heavenlies, but failed.

Seth, Enoch, Abraham, Israel, Moses — all were the elect of God. They served their time; they did the job God elected them to do. Now God speaks of an elect who will be the called out of the called out — a firstfruits or the beginning of God's harvest from His first planting of the human seed in the Garden of Eden.

Matthew 24:23, *"Then if any man shall say unto you, Lo, here is Christ, or there; believe it not."* Christ did not yet come, and it was tribulation. Verse 24, *"For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. <sup>25</sup>Behold, I*

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*have told you before. <sup>26</sup>Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chamber; believe it not. <sup>27</sup>For as the lightening cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. <sup>28</sup>For wheresoever the carcase is, there will the eagles be gathered together."*

Now here we are talking about something else.

As the lightening shineth in the east of heaven and is seen in the west of heaven, so shall also the coming of the Son of man be. Why am I saying "of heaven?" Because when lightning flashes in the natural, it does not shine from the east to the west. When lightning flashes in the United States, do not tell me it shines down in Jamaica. When God says things like this, it gets you to think and realize that it is spiritual and not natural. With some things God puts in the Word, He wants you to realize that it is physical and not spiritual. But the lightening He was talking about here is the coming of the Son of man. Every son of God, whether he or she is in the east side of heaven or the west side (the east side is in the mind of Christ), is going to feel it and know it. We rejoice in our hearts.

Verse 28, "*For wheresoever the carcase is...*" The carcase? What is He talking about? "*For wheresoever the carcase is, there will the eagles be gathered together.*" Brethren, let me tell you, I have many times preached, to my great distress, that this meant the rapture, the flying away. "*Where the carcase is the eagles are gathered together.*" Do you mean to tell me that my Bible would be calling Jesus a carcase? No. So something must be wrong. Let us turn to Luke and see if Brother Luke can help us with the scripture here.

Luke 17:36, "*Two men shall be in the field; the one shall be taken, and the other left.*" The brothers could not understand what Jesus was saying, just like we did not understand. So they asked Him. Verse 37, "*And they answered and said unto Him, Where, Lord?*" That means "*taken where?*" Where? Does it mean they will be taken to heaven? Listen to what Jesus said, "*And he said unto them, Wheresoever the body (the dead body (soma) that is the word in Greek; wheresoever the carcase) is, thither will the vultures (Greek word "aetoi" - translated either eagles or vultures)] be gathered together.*" Wheresoever the carcase is,

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there the dead people are.

Now let us find out if these words really refer to a rapture, because here in this scripture we find "two shall be at the mill grinding, the one shall be taken." The Greek word used for "taken" is "*paralambano*," which in this passage means to be arrested and taken away for judgment. We are going to find that same word in Matthew 24, and I want you to hear how Jesus explained the word Himself.

**The Greek word used for "taken" is "*paralambano*," which in this passage means "to be arrested and taken away for judgment."**

Matthew 24:36, "*But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.*"

Notice here that the Bible says, "*But of that day and hour knoweth no man?*" But do you see that Jesus, every time He said that, He used the words "*of that day and hour?*" We do not know the day and the hour, and He was that specific because He told of the signs of the times. He said, "When ye shall see these things come to pass, then know that it is at the very door." But of the day and the hour we do not know.

Matthew 24:37, "*But as the days of Noah were, so shall also the coming of the Son of man be.*"

Now He is going to describe the days of Noah.

Matthew 24:38-42, "*For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, <sup>39</sup>And knew not until the flood came, and took them all away...*" Who were taken away in the flood? The sinners! "*...so shall also the coming of the Son of Man be. <sup>40</sup>Then shall two be in the field; the one shall be taken (Greek word "*paralambanetai*" — arrested for judgment), and the other left. <sup>41</sup>Two women shall be grinding at the mill; the one shall be taken (*paralambanetai*) and the other left.*" You see, the same injunction comes again. "*<sup>42</sup>Watch therefore; for ye know not what hour your Lord doth come.*"

And the same injunction, that if the good man of the house had known at what hour the thief would come, he

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would have watched and would not have suffered his house to be broken up. Then He went on enjoining us to be ready. You can well see here that God is wanting His people at a certain time to have their antennas up. He wants you to have your antennas up and be watching at a certain time. And brethren, I am telling you THIS IS THE TIME. Bless His Holy Name!

Acts 3:20-21, *"And He shall send Jesus Christ, which before was preached unto you: <sup>21</sup>Whom the heaven must receive (retain) until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began."*

Jesus Christ will not come back here in person until all things are restored. This is what this verse says. Therefore, what then are we talking about — the coming of Jesus Christ in the middle of the tribulation? How come then we see here a man child will be born?

Matthew 16:28, *"Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of Man coming in His kingdom."*

When did this happen? He said it was in the lifetime of some of those standing there. Let me tell you truly: It was at Pentecost when Jesus Christ came in the Holy Ghost as a seed to be planted in your hearts, in the soul realm of humanity. Since that seed was planted 2000 years ago, it has not yet come forth in the fullness of Jesus Christ. God is still waiting for the harvest, and the man Jesus will not come again until this harvest comes forth.

Mark 9:1, *"And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power."*

Now you see, He was talking about His coming in His kingdom.

Luke 17:20-21, *"And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: <sup>21</sup>Neither shall they say, Lo here! or lo there! For, behold, the king-*

**Jesus Christ  
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*dom of God is within you."*

So right here He identified where He will be coming in His kingdom — within you.

**People want to see Jesus in the natural but God says, "Do not go after anybody who will tell you Jesus is around the corner."**

Luke 17:22-23, *"And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it. <sup>23</sup>And they shall say to you, See here; or, see there: go not after them, nor follow them."*

Isn't it amazing this is the very thing that is happening now? We are desiring to see Jesus. And bless God, everybody is looking for Jesus — in the natural. Peo-

ple want to see Jesus in the natural but God says, "Do not go after anybody who will tell you Jesus is around the corner. Or, He is in the desert, or He is in India, or anything else. Do not believe it."

Luke 17:24-27, *"For as the lightning, that lighteth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day. <sup>25</sup>But first must he suffer many things, and be rejected of this generation. <sup>26</sup>And as it was in the days of Noah, so shall it be also in the days of the Son of man. <sup>27</sup>They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all."*

You notice the word "destroyed" is here, and the other scriptures said, "take them all away." It is the same quotation, yet one apostle wrote "destroyed" and the other wrote "take them all away." We used to learn that the "take them all away" was in the rapture. So you can understand it is not all right.

Ephesians 5:25, *"Husbands, love your wives, even as Christ also loved the church, and gave Himself for it."*

Jesus is saying, "Husbands, 'agape' your wives. Have the love that God has for His church, for your wives." Now, that is something new because we thought it was "phileo" love — family love that we were supposed to have for wives and children and family and friends. But God is saying we must have

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*“agape” love, God-love.*

*Verse 26-27, “That he might sanctify and cleanse it with the washing of water by the word, <sup>27</sup>That he might present it to Himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.”*

What is He talking about? We see here that Jesus Christ is going to present the church to Himself. Now how would you like to do that? How would you like to figure that? We find that when Jesus comes here, He is going to have some brethren that have come forth in the fullness of the spirit and like Him, the first fruits. They are going to present the church to Him. The 144,000 are the first fruits company who are going to be here already come forth in the glory and the fullness of God. They are going to present the church to Jesus, as a bride is presented to their master, to bring forth the new nature within them. So Christ in us is going to present the church of Jesus Christ at His coming.

Now we talk about a secret coming of Jesus within us. Let us look at the open coming when He is going to come within the world.

*Acts 1:10-11 (the angels speaking a message here), “And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel; <sup>11</sup>Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus (the same Jesus, not another one), which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.”*

It means that Jesus Christ, the Son of God, the man named Jesus, Mary's son, is going to come and stand again before us just like He was when he left here. Flesh and bone man. This is the promise. You know why? Because it says we shall be like Him. We are not going to outer space and blast off to another planet. For if we change and be like Jesus was after His resurrection, fire will not be able to burn us. Bear with me now. Jesus left His clothes in the tomb. He left His natural clothes in the tomb, but when He came out, He was not naked. He was clothed. Now if you had put fire on Him, with the clothes and the body He had, do you think you could burn it? No. So therefore, God would not have to take away the church in or-

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der to put fire on the world. That could not be the reason why we are going to be caught up, according to the old church doctrine. Jesus said in John 17:15, "Do not take them out of the world, take the world out of them."

**God would not  
have to take  
away the church  
in order to put  
fire on the world.**

Matthew 26:63-64, "*But Jesus held his peace. And the high priest answered and said unto him, I adjure you by the living God, that thou tell us whether thou be the Christ, the Son of God.*" <sup>64</sup>Jesus saith unto him, Thou hast said; nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."

The first time He said, "Some of you standing here shall not see death until you see Me coming in My kingdom" (Matthew 16:28).

That means some of them there were going to be filled with the Holy Ghost. HALLELUJAH! They were going to see Jesus. But He said this was a different coming. He said, "...coming in the clouds of heaven." Exactly what does He mean about those clouds? Heavenly clouds. You know somebody thought that Jesus blasted off and went on and on and on and on until they could not see Him anymore; that He went up into the clouds, the natural rain clouds. No. No. Jesus went into the spirit clouds, the clouds of heaven. Meaning to say, the hosts of heaven came down to meet Him. To our eyes it looked like a cloud as they formed a glow around Him, and He disappeared into another realm. That is the picture we saw up there. Not Jesus Christ going on and on and on until He disappeared in the clouds — rain clouds or any other clouds. These are like the "*clouds of witnesses*" in Hebrews 12:1. The same word used for the "*cloud of witnesses*" is used here for this "*cloud.*" The cloud of witnesses, envelops Him, forming a cloud or a crowd, we would call it if they were people. But because they are spirit beings, they are a cloud (II Peter 3:10).

There is abundant evidence that Jesus Christ will be coming back personally. So although we preach the coming of Christ within, do not let anybody deceive you that we are the only Christ that is going to be walking on earth. Some preach-

ers are preaching this idea. Jesus Christ is the Head of the church, and we are the body. No one of us will be Christ, but all of us together will be the body of Christ. How will we be Christ? Because we are the body of Christ; together we are the body of Christ, but not individually. The moment you become an individual, you are out of the body of Christ.

II Peter 3:10, *"But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."*

Brethren, what is Brother Peter talking about? Brother Peter is saying that Jesus Christ is going to come in you like a thief in the night. And when you come forth in the power of God, you are going to execute judgment upon the world through the Spirit. You are the stone that is cut out of the mountain without hands, rolling down the mountain into Babylon, and smashing the image of Babylon and crushing it (Daniel 2:44-45). When these people, these first fruits people come forth in the power of God, that is when the battle of Armageddon will be fought. The earth then will burn with fervent heat, because as the Beast Government and the sinners with the mind of the devil come against God, fire will consume them. This is the fire God says the two witnesses spoke from their mouth (Revelation 11:5). This is the flaming sword that God is putting into the hands of His people. This is the deliverance of the Sons of God which Romans 8:19-23 is talking about when it says, *"For the earnest expectation of the creature waiteth for the manifestation of the sons of God."*<sup>20</sup>*For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope;*

<sup>21</sup>*Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.* <sup>22</sup>*For we know that the whole creation*

**Jesus Christ is going to come like a thief in the night in you. And when you come forth in the power of God, you are going to execute judgment upon the world through the Spirit.**

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*groaneth and travaileth in pain together until now. <sup>23</sup>And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body."*

Then will Jesus come, when the job is done, because He is coming to reign as King. Some of our brothers are preaching that we are going to be caught up in a rapture before the tribulation. Well, let me tell you, Jesus is not coming before the tribulation and it is right here before your eyes.

Matthew 24:29-30, "*Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken; <sup>30</sup>And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory."*

Could you want anything clearer than that? It says, "*Immediately after the tribulation,*" Jesus Christ will come in power and great glory, and the moon shall not give her light and the stars shall fall from heaven. This I see as the end of the tribulation when the sons of God will be slain and lie down in the streets of Babylon (the world of rebellion against God) for three and a half days. That will be the time of darkness, real darkness, because even the saints will be afraid. They will say, "Well, we were depending on these people! We thought they were the ones." Just like in the time of Jesus, when Jesus died and lay in the tomb, the heart of the saints failed them. And then shall the morning break. Amen. Praise be to God.

Matthew 22:1-13, "*And Jesus answered and spake unto them again by parables, and said, <sup>2</sup>The kingdom of heaven is like unto a certain king, which made a marriage for his son, <sup>3</sup>And sent forth his servants to call them that were bidden to the wedding: and they would not come. <sup>4</sup>Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. <sup>5</sup>But they made light of it, and went their ways, one to his farm, another to his merchandise: <sup>6</sup>And the remnant took his servants, and entreated them spitefully, and slew them. <sup>7</sup>But when the king heard thereof, he was wroth: and he sent forth his armies, and*

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*destroyed those murderers, and burned up their city. <sup>8</sup>Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. <sup>9</sup>Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. <sup>10</sup>So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. <sup>11</sup>And when the king came in to see the guests, he saw there a man which had not on a wedding garment: <sup>12</sup>And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. <sup>13</sup>Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth."*

Praise God. This is a symbol that the wedding feast is not a rapture. We are told by the rapturists that we are going to be in the air seven years and have a wedding feast with the Lord. Is the wedding feast the rapture? How did this man without his garment get in there? Would God have made a mistake and raptured him? No! But this wedding feast shows that it is right down here and that there are people who are feasting on the Word of God just as you are, but they will not allow it to change their garments. Their self-righteousness still remains. In other words, it is the same case as the five wise and the five foolish virgins. They were identical except for one detail. The five wise had oil in their lamps and oil in their vessels but the five foolish only had oil in their lamps and none in their vessels. To explain and make a long story short, the oil in their lamps is the Spirit of God in their spirits — the Holy Ghost. Both of them had the Holy Ghost. The oil in their vessels is the Christ in the soul nature; your whole nature being changed by the spirit of Christ within you. This is the seed of the man child which the

**How did the man without a wedding garment get to the wedding feast? Would God have made a mistake and raptured him? No!**

Holy Ghost brings with Him. Those who have the Holy Ghost and won't obey the Holy Ghost are rebuking God, and they will not ever get the seed of the man child. This is where we

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come in, brethren. God is calling us to a new era of obedience to the Spirit of God. We are going to survive just by obeying the Spirit of God. There is another scripture of the seed — the wheat and the tares.

**We are going to be caught up in the clouds but it is not the rain clouds. God is saying that we will be lifted up into a spiritual realm where we will remain forever.**

Matthew 13:24-30, *“Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: <sup>25</sup>But while men slept, his enemy came and sowed tares among the wheat, and went his way. <sup>26</sup>But when the blade was sprung up, and brought forth fruit, then appeared the tares also. <sup>27</sup>So the servants of the householder came and said un-*

*to him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? <sup>28</sup>He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? <sup>29</sup>But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. <sup>30</sup>Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.”*

Praise His Holy Name. Here again we see Jesus Christ turning upside down the preachings of men. He says the tares will be the first ones to be taken out. How did He get that? The sinners were taken out in the time of Noah and the Godly left. And so what God is saying is that we are going to stay on earth until the signal that sin is going to be destroyed from the earth and the Christians rise in righteousness and reign and rule with Christ.

I Thessalonians 4:14-17, *“For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. <sup>15</sup>For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. <sup>16</sup>For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the*

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*trump of God: and the dead in Christ shall rise first: <sup>17</sup>Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*

We are going to be caught up in the clouds but remember, it is not the rain clouds. Neither could we remain in a cloud like that forever, except God is saying that we will be lifted up into a spiritual realm where we will remain forever. Where will God be keeping us? Let me tell you what the Bible says here. It says we will be caught up to meet Him in the air. That word "air" means "atmosphere." It does not mean outer space. It does not, could not, was never meant to mean, that we would be blasted off this earth and taken out into a realm beyond some other planet. This is not God's will. This is God's will that He should reign and rule in us until every foe and every authority and every power is put under His feet. Jesus Christ will begin His reign in us and it will end out there. He will take us first, as we give Him our lives and then He is going to come through us and reign in the world and all the kingdoms of the world are going to become the kingdom of God and of His Christ. But the reigning and the ruling will begin through us, as we give ourselves truly to God. Praise His Holy Name.

We find that we have three things here. The word is talking about the living, those that are alive, not carnally alive but spiritually alive. He said, "Those that sleep in Jesus will God bring with Him." What has to happen to those that are asleep? Jesus will bring them with Him. We understand who those people are. They are our brothers who died and are with the Lord. Next, He said that the Lord Himself shall descend from heaven with a shout, the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first. Now which archangel is God talking about? Is it Gabriel that brought the message to Mary? I will tell you the name of the archangel. His name is Michael, and we will see it again in Revelation.

Revelation 12:7, "*And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels.*"

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Take out the word heaven in this verse and put there that there was war in the soul realm of man. And Michael and his angels fought against the dragon; and the dragon fought and his angels.

**When the devil is cast out of a group of people, then Jesus will come within those people.**

Verses 8-10, *"And prevailed not; neither was their place found any more in heaven (in man's soul for the devil).<sup>9</sup>And the great dragon was cast out, that old serpent, called the devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.<sup>10</sup>And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night."*

Do you understand what we are talking about? The archangel Michael is helping us in our fight against the devil to get the devils out of our soul realm. When the devil is cast out of a group of people, then Jesus will come within those people. That is what the Bible is talking about here.

So we see that *"the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first"* (I Thessalonians 4:16). What is the trump of God? I have said before that it is a message. There is a final message that is going to put the devil out of business. So we find then that the dead in Christ shall rise first. *"Dead in Christ..."* He is talking about the resurrection. And who is the *"dead in Christ?"*

Philippians 3:10-11, *"That I may know him, and the power of His resurrection, and the fellowship of his sufferings, being made conformable unto his death; <sup>11</sup>If by any means I might attain unto the resurrection of the dead."*

Paul is seeking a resurrection. He knew that he was in Christ. But he was saying he was dead. He wanted a resurrection; *"that I may know him, and the power of His resurrection."* Paul wanted this resurrection, and so he is calling himself the dead in Christ. We are in Christ now, but we are still dead. We are not yet alive, *"in Christ."* We still need that fullness that is

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coming forth. The Bible said what we are going to get from Michael is a message that will bring us forth into this resurrection; so he said, the dead in Christ shall rise first. Jesus said, "*I am the resurrection*" (John 11:25). So when you have Christ, you have resurrection. When you have Christ in His fullness, you have resurrection in its fullness. This is why Jesus wept. When He was trying to explain it to Martha but she could not understand, He just wept to see how dense the people were. He was the resurrection of the dead standing in human form right before them and they did not know Him. He was trying to tell them and they could not understand it. Now, you are going to understand. Praise God.

I Corinthians 15:20-23, "*But now is Christ risen from the dead, and become the firstfruits of them that slept.* <sup>21</sup>*For since by man came death, by man came also the resurrection of the dead.* <sup>22</sup>*For as in Adam all die, even so in Christ shall all be made alive.* <sup>23</sup>*But every man in his own order...*"

Now let us see what the order is: "*Christ the firstfruits.*" If you are part of the Christ group, you are going to be the firstfruits. Jesus Christ, the Head, rise first and the body is coming up after it. You bury a man and when he comes alive, his head comes up first, and his body comes up afterward. This is what he is saying. Christ is a many-membered body, and you are part of this Christ group that is going to rise first. He says that every man will rise up in his own order: Christ the firstfruits; afterward they that are Christ's at His coming; they that belong to Christ. Praise His Holy Name!

Can you see that I am not preaching heresy, but the truth? Can you see that I am preaching the revelation of the Almighty God to your souls that you, if you progress in Christ, will be a part of the living group? So when Jesus comes you will be alive, and the other people who are not alive will be brought to life by Jesus Christ. If Brother Paul was talking about the physically alive

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So when Jesus comes you will be alive, and the other people who are not alive will be brought to life by Jesus Christ. If Brother Paul was talking about the physically alive

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brethren, then He would say that they would be changed first before they are ready to be caught up. You will notice that it says, *"Then we which are alive and remain shall be caught up together..."* (I Thessalonians 4:17). They will be caught up because they were already alive, not just physically but spiritually alive, in the full image and likeness of Christ. The question is asked, how did they get to be alive? They will be the army of God in Joel 2:10-11, *"The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: <sup>11</sup>And the Lord shall utter His voice before His army: for his camp is very great: for He is strong that executeth his word: for the day of the Lord is great and very terrible; and who can abide it?"*

This army is otherwise called the 144,000 which is a symbolic name for those who are the *"firstfruits unto God and to the Lamb"* (Revelation 14:4). 144 is 12x12 or 12<sup>2</sup>. This figure means absolute completion. Zero means the Seed or Christ and when repeated three times it means the fullness of Christ. Thus 144,000 means God's completed man in the image of Christ. (For further explanation write for the book THE PATTERN.) It is the opposite of 666.

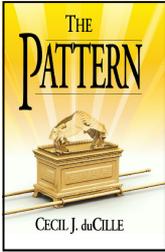
This group is also mentioned in Revelation 11 as *"the two witnesses."* In this capacity they shall begin their supernatural ministry in the middle of the tribulation and at the end when they have gained the power to *"lay down their lives and take it up again"* (John 10:18), they will lay down their lives to stop the persecution of Christians and bring an end to the present age, ushering in the millennium by their three and a half day resurrection with glorified bodies. The prisons will break open, sinners will be convinced and as the lightning they will electrify every child of God and set all creation free.

It is at this point that every man will begin to come forth in his own order. First these firstfruits; then those who belong to Christ, both in this world and the next. Of course, Jesus Christ will come with all the saints who are asleep and join us in the millennial reign.

The resurrection will then continue for 1,000 years until all God's people are brought into the image and likeness of the Lord.

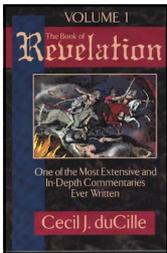
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## Other books published by Sonlight Ministries International



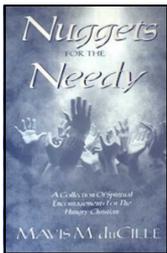
### **The Pattern by Cecil J. duCille**

The author expounds in great detail the spiritual typology found in the Tabernacle of Moses. This book contains keys which unlock many truths and mysteries found in the Old and New Testaments. Just a few of the topics discussed are: *the seven days of creation, the Feast of Tabernacles, Gideon's 300, the manchild in Revelation 12, Samson, the two witness company and Daniel's seventieth week.*



### **The Book of Revelation (Volumes 1-3) by Cecil J. duCille**

Have you ever wanted clear insight in understanding the book of Revelation? This three-volume series provides one of the most clearly decisive teachings on each chapter of this book of the Bible. Cecil J. duCille opens up the true prophetic meaning as it relates to today. Learn how this unique book in scripture forewarns us of: the end of the age, the four horsemen, the harlot church, the great tribulation, the false prophet, World War III, Armageddon, the beast, the white throne judgment, the antichrist; AND reveals the hope of the promise of Christ's coming in His people.



### **Nuggets for the Needy by Mavis M. duCille**

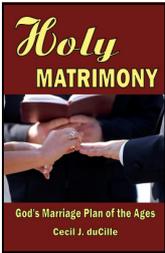
This book is a collection of spiritual thoughts given over the years to Mavis M. duCille during her meditation, prayer, and seeking God in special times of need. These invaluable thoughts, deposited by the Holy Spirit, have been golden nuggets which have greatly enhanced her spiritual growth and overcoming in the Lord. They have become, in a published form, a great blessing to many readers all over the world.



## God's Space Program by Burt Asbill

There is a law in the world called gravity. Gravity is like the pressure of sin; it is always trying to reduce you to one common level. In order for a rocket to blast off of the earth, there has to be a force that has the strength to push it up, out, and beyond the pull of the weight that is upon it.

The same pertains to a Christian walk. In order for us to be able to overcome the pressure of sin, we must submit to the law of the Holy Spirit. The author of this book presents you with a key to a Christian life in a spiritual realm and introduces you to a spiritual law of ignition, thrust for lift-off, and breakthrough.



## Holy Matrimony by Cecil J. duCille

It was ordained of God that two should become one. The power and the glory of marriage lies in the oneness of two. Any man and woman who achieve oneness between them are well on the way to understanding the oneness of the Body of Christ, and the oneness of God and His

Church.

In this book, the author gives you the keys that will help you to achieve the position of excellence in your marriage or in the marriage that you hope one day to have. If you are not married, then it will help you tremendously in achieving unity in the church.



## The Offering of the Spirit (What the Bible says about tithes and offerings.) by Cecil J. duCille

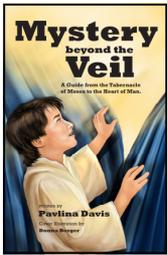
Giving is the nature of God and He wants His children to have the same nature. But unless we give without the desire for reward or reciprocation, then our motivation will not be of God. In this small booklet you will find the basic Biblical principles of giving in order to build the Kingdom of God. At this time, when so many ministries pres-

sure their followers to give of their natural substance by manipulating their emotions, it is refreshing to see what the Word of God has to say about the matter.



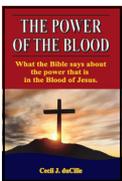
### **Ish & Ishshah (Man & Woman) (Is God able to find the right partner for you?) by Martin Kluson**

Are you asking what you are to do before God gives you a husband or a wife? If your answer is yes, then this book is for you. The author explains in simple words by using real life examples what it means to walk in righteousness and why it is important, in order to be a good match, to seek the Lord and increase one's price in Christ.



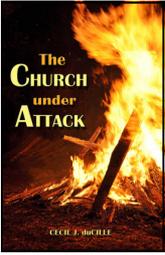
### **Mystery beyond the Veil (A Guide from the Tabernacle of Moses to the Heart of Man) by Pavlina Davis**

Have you ever wondered why the Bible is written in mysteries? Or, what do the Old Testament laws have to do with our present life? In this book, you can explore with Aaron, a young Jewish boy, the journey beyond the veil where the mysteries of God are revealed. It is an excellent reading aimed primarily at young readers, but also enjoyed by parents and grandparents.



### **The Power of the Blood (What the Bible says about the power that is in the Blood of Jesus.) by Cecil J. duCille**

When we talk about the Blood of Jesus, we are talking about an inexhaustible source of energy and resurrection power which lies at the door of our faith for immediate use any time of day or night, no matter what condition we are in. If you can believe, all things are possible. In this small booklet, you will learn about the three dimensions of blood as described in the Bible. You will also be encouraged to exercise this ultimate weapon that has been given to the mankind.



## **The Church under Attack by Cecil J. duCille**

This book outlines some of the deceptions that are being sown in the church in these last days. There is not only the direct attack from without, but Satan has planted great deceptions from within in order to corrupt and destroy the church. But the true army of God - the true sons of God - are hearing the clarion call to come out of her, to arm themselves, and to prepare for the great and terrible day of the Lord. Nothing can stand against the army of God... NOTHING.

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